File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A



IA ETHICS AND

| Fax: 515-2 | | FOR INSTRUCTIONS, SEE BACK OF FORM DISCLOSURE SUMMARY PAGE | | M 7.12.08 JUL 14 PM 1:54 |
|--------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------|
| COMMITTE | E NAME (Must be | e same as on Statement of Organization) | 2000 | 10L 14 PH 1:54 |
| IMPORTANT: (1)Statewide (4)County Co | Indicate by # type //Legislative/Judge Sentral Committee / 6 | of committee you are reporting for: Standing for Retention Candidate (2) State PAC (3) State Party County Candidate (6) City Candidate (7) School Board or Other Pace (9) City PAC (10) School Board or Other Political Subdivision | | FORM DR-2 (Rev. 07/2007) For Office Use Only Comm. # |
| CANDIDATI Candidate N | COMMITTEES ame | ONLY: Political Party (if applicat | ole) | Scanned |
| Office Sough | nt | District (if Senate or Hou | se) | Computer |
| SIGNATURE | O Cee OF PERSON FIL | le civil and criminal penalties. Pursuant to Iowa Code sections 681 LENG REPORT TELEPHONE | <u>5</u> | 7-12-08 DATE SIGNED |
| | (rep | PREPORT DATEDREPORT FOR (1) ELECT | by # [f] | |
| ☐ Check if thi | s is final (terminat | ion) report and attach Notice of Dissolution Form DR-3. file reports until a DR-3 is filed.) | County 8 | ommittees, enter Date of Election Local Committees, enter County in ection is held |
| | STATEME | NT OF CASH ON HAND | | |
| CASH ON HAP comm of the | ND at the beginning at the beginning the control of the beginning per last reporting per | ng of the reporting period. (Total of all funds held by the nt MUST be the same as the cash on hand at the end iod or must be zero if this is first report filed.) | s | 401512 |
| ADD | TOTAL MONEY | TAKEN IN THIS PERIOD | * | |
| | | to talk (interest Contour) | | 988.86 |
| Sched | Jule H: Total Sale | es of Campaign Property (Attach Schedule H) | | |
| | (Schedule II a | pplies to Candidates' Committees Only) | | |
| SURT | RACT TOTAL M | SUB-TOTAL ONEY SPENT THIS PERIOD | \$ | 5793.98 |
| | | | | |
| Sched | lule F: Loan Repa | res total (Attach Schedule B) (**also see debts and loans belo ayments total (Attach Schedule F) | w) | 835,74 |
| CASH ON HAN | D at the end of th | is reporting period (if final report balance must be zero) | ············· | 495024 |
| | | e D - Attach Schedule D) | | 4958.24 |
| *IN KIND CONT | RIBUTIONS (Fro | m Schedule E - Attach Schedule E) | \$ | <u> </u> |
| **OUTSTANDIN | IG LOANS (From | Schedule F - Attach Schedule F) | \$ | <u>δ</u> |
| CONSULTANT | BREAKDOWN (S | Schedule G Attached?) | \$ | <u> </u> |
| | OMMITTEES ONL | | | YESNO |
| | | ETY (From Schedule H - Attach Schedule H) | . \$ | |

<u>STATE COMMITTEES:</u> Submit a reconciled campaign account bank statement in January of each year.

| CONTRIBUTIONS - MONEY TAKEN IN | | | | | | TARY IPTS |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------|---------------------|---------------------------------------|
| | | | | CHECK THIS BOX IF AMENDING FORM | | |
| STATE CANDIDA NUMBER AND THI DISCLOSURE BOA CAUTION: Sec | ATES NOTE: IF A CONTR E PAC CHECK NUMBER IN ARD. tion 688.32A(6), lowa | IBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION OF THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE CODE. Prohibits the use of information copied from reports a | OMMITTEE), LIS LE FROM THE K | OWA ETI | HICS AND CAMPAI | GN |
| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATION TO CANDID (if applical | SHIP | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
| May 16 2008 | ID# CK# | Mary Krafka 931 W. Mary Ottumus Jone 5250/ | | | \$ 50.00 | _ |
| 1 1 | ID# | Unitemized Receipts | • | | 37.99 | |
| June 9 2008 | ID# | Jeono Democratic party 566/ Fleur Drive Des Moins Lower 50321 | | | 316.45 | |
| June 20 2008 | ID# CK# | Meskwaki Casiha 1504 3054 Street Tamaple 52339 | | | 588.00 | - |
| July 2008 | ID# | Unitemized Receipti | | | 642 | |
| | CK# | ,v . • , | | | | |
| • | CK# | | | | | |
| | CK# | | | | | |
| | CK# | | | | موسد | · |
| | ID# CK# | | | | | |
| | | | SUB-TOTAL | | \$988.86 \$48.86 | |
| committee. Relatio marriage) (See Pag | inship must be shown to the 2 of forms packet.). If the | es to disclose the relationship of any relative making a contribution that the degree of consenguinity (blood relatives) and affinity (relativements) and affinity (relativements) and contributor is the same as candidate, but there is not the relationship column. | n to the ives by | Page | , | <u>/</u> A) |



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
|--------------------------------------|--------------------------|
| | CK THIS BOX IF |

COMMITTEE NAME (Must be same as on Statement of Organization)

Wapello County Democratic Central Committee

| | | in journe | Committee | |
|--------------------------------|---------------------------------------------|--------------------------------------------------------------------|-----------------------------------|--------------------|
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| | CHECK NUMBER | | | |
| May | ID# | Robert Beisch | a last in a f | |
| 16 | CK# | 2062 Breat Oak Dr. | refresh ments | |
| 2008 | | OTTUMWA Jours 5250 | , | \$ 10.52 |
| | ID# | Judith Beisch | | |
| • * | CK# | 2062 Great Oak Dr. | postage stamps | 46.00 |
| | | Ottumus Seva 5250 | , | |
| | ID# | | Decals | |
| ., | CK# | Gopy Max Plus 9195 Madrion | _ | 58.20 |
| | | Ottumwar Soma 52501 | Copies | |
| May | ID# | Robert Beisch | Keys For | |
| 22 | CK# | 2062 Great Dak Dr. | | 12 7 |
| 2000 | | Ottura wa Sana 52 501 | Headquarters | 13.50 |
| June | ID# | Ken Steffen | renton | |
| 6 | CK# | 226 W. Main | | 480.00 |
| 2000 | 15." | Dttumul 8. 55.501 | headquarters | |
| 1414 | ID# | Linweld, Inc. 1630 NE 540 Aue | Helium for | |
| / | CK# | | Heliam for Bolloons | 112.61 |
| 200P | 15# | Des Moines, Sowa 503/3 | | |
| July | ID# | US Benk PO BOX 1800 | Analysis Senvice charge & Jax | |
| | CK# | | change & Jax | 6.42 |
| 2008 July | ID# | St Paul, Minnesota 55101-0800 | | |
| 12/4 | וט# | Fare way stores | Condy for | 1000 |
| 2008 | CK# | 316 Church St. | Condy for Parades | 102.08 |
| MOUT | i | OTTH MWD Soura 5250 |) · | |

SUB-TOTAL

TOTAL (if last page of this schedule)

\$829,25

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

| | Ι. | 0) | |
|------|--------|----|--|
| Page | of | | |



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
|--------------------------------------|--------------------------|
| | CK THIS BOX IF |

| COMMITTE | E NAME (Must be . | same as on Statement of Organization) | | L | |
|--------------------------------|---------------------------------------------------|--------------------------------------------------------------|-----------------------------|-------------|--------------------|
| Wape | Λ | ^ | 10 | | |
| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSA | (CTION) | AMOUNT EXPENDED |
| July | NUMBER ID# | Robert Bouch | Olastic C | . [/- | |
| July 5 2008 | CK# | Robert Beisch 2062 Great Dak Daise OTTHOMEN SOME 5250 | ties | raste | \$6.49 |
| | ID# CK# | | | | |
| | ID# | | | | |
| | CK# | | | | |
| | ID# | | | | |
| | CK# | | | | : |
| | ID# | | | | |
| | CK# | | | | |
| | ID# | | V | | |
| | CK# | | | | |
| | ID# | | | | |
| | CK# | | | | |
| | iD# | | | | |
| | CK# | | | | |
| | | | | SUB-TOTAL | \$ 6.40 |
| | | | TOTAL (if last page of this | | \$ 6.49 |
| | | | , page of this | · conedule) | \$835.14 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to